



Rajasthan State Pollution Control Board
Headquarter, 4, Institutional Area, JhalanaDoongri, Jaipur-302004
Phone :0141-5159699,5159604; e-mail: member-secretary@rpcb.nic.in
Helpline No.: 0141-2716877

F.12 (S-Adm) RPCB/Gen/ 1693-1702

Date: 28/8/23

Order

Checklist of Documents to be submitted with the application of Consent to Establish and Consent to Operate under the Water Act, 1974, and Air Act, 1981 (except for acknowledgment cases)

In supersession of office order no. F.12 (PSC-1) RPCB/Gen/1297-1330 dated 01/07/2021 regarding the checklist of documents, required to be uploaded/submitted while applying for Consent to Establish and/or Consent to Operate under the Water (Prevention and Control of Pollution) Act, 1974 and Air (Prevention and Control of Pollution) Act, 1981, the checklist of documents to be submitted with the application for Consent to Establish and Consent to Operate under Water Act and Air Act, except for acknowledgment cases, is revised as under:

1. General checklist of documents to be submitted/uploaded while applying for Consent to Establish under the Water (Prevention and Control of Pollution) Act, 1974 and/or Air (Prevention and Control of Pollution) Act, 1981 with the applicable fee – Annexure 'A'
2. General checklist of documents to be submitted/uploaded while applying for Consent to Operate under the Water (Prevention and Control of Pollution) Act, 1974, and/or Air (Prevention and Control of Pollution) Act, 1981 with the applicable fee – Annexure 'B'
3. Format of Self-Certificate for Consent to Establish to be submitted on the letterhead – Annexure 'C'
4. Format of Self-Certificate for Consent to Operate to be submitted on the letterhead – Annexure 'D'
5. Feasibility Report on Pollution Control Measures – Annexure 'E'
6. Format for the Certificate of Capital Investment – Annexure 'F'
7. Certificate/ Building plan approved by the competent authority or map certified by a registered architect, in case of Health Care Facilities/ Building, Construction, Group Housing/ Hotels – Annexure "G (I&II)"

This bears the approval of the competent authority.

(Vijai N.)

Member Secretary

F.12 (PSC-1) RPCB/Gen/1693-1702

Date: 28/8/23

Copy to following for information and necessary action:

1. P.S. to Chairperson, RSPCB, Jaipur
2. Sr. PA to Member Secretary, RSPCB, Jaipur.
3. Chief Environmental Engineer, RSPCB, Jaipur
4. CSO / CAO / HOO, RSPCB, Jaipur

Signature valid

Digitally signed by N. Vijai
Designation: Member Secretary
Date: 2023.08.28 19:09:15 IST
Reason: Approved



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5. Group In-Charge, CD & PDF / E-Waste/ Hazardous Waste/ OGM / HBC/ CPP / Plastic/ ITS / Pre-Screening / Textile / Liquid Waste/ Planning / Legal / VTR /Mines & SCMG-DS/ MUID / Project & IEC / RTI/ BMW/ MSW RSPCB, Jaipur.
6. Regional Officer, Regional Office, RSPCB, Alwar/ Balotra/ Banswara/ Bharatpur/ Bhilwara/Bhiwadi/ Bikaner/ Bundi/ Chittorgarh/ Hanumangarh /Jaipur (North)/ Jaipur (South)/ Jaisalmer/ Jhalawar / Jhunjhunu/ Jodhpur/ Kishangarh/ Kota/ Nagaur/ Pali/Rajsamand/ SawaiMadhopur / Sikar/ Sirohi /Udaipur.
7. Group In-charge (ITS), RSPCB, Jaipur – to upload on the State Board's website.
8. Master File

Member Secretary

Signature valid

Digitally signed by N. V. Jai
Designation: Member Secretary
Date: 2023.08.28 17:09:15 IST
Reason: Approved



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Annexure – A

General checklist of documents to be submitted/uploaded with the application for Consent to Establish under the Water Act, 1974 and/or Air Act, 1981 with the applicable fee

1.	Registration from Registrar of Companies/ Partnership Deed/ Undertaking affirming proprietorship
2.	Power of attorney or letter of authority in favor of the applicant.
3.	Document of land/ building ownership/ rent agreement/ authorization for intended use/ Mining Lease Deed / Short Term Permit for mining
4.	Project cost detail certified by Chartered Accountant
5.	Feasibility report on pollution control measures
6.	Environmental Clearance under EIA notification, 2006 and/ or application submitted for obtaining Environment Clearance, wherever applicable
7.	Certificate/ Building plan approved by the competent authority or map certified by a registered architect, in case of Health Care Facilities/ Building, Construction, Group Housing/ Hotels
8.	CETP membership letter for CETP connected units

Signature valid

Digitally signed by N.V. Jai
Designation: Member Secretary
Date: 2023.08.28 19:09:15 IST
Reason: Approved

RajKaj Ref No. : 4613600



Rajasthan State Pollution Control Board
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Annexure – B

General checklist of documents to be submitted/uploaded with the application for Consent to Operate under the Water Act, 1974, and/or Air Act, 1981 with the applicable fee

1.	Power of attorney or letter of authority in favor of the applicant.
2.	Latest certificate of Chartered Accountant in the prescribed format.
3.	NOC from Central Ground Water Authority, if applicable
4.	Environmental Clearance under EIA notification, 2006, if applicable
5.	Membership of Common Bio-Medical Waste Treatment and Disposal Facility (CBMWTF) / Self-declaration to the effect that no CBMWTF exist within 150 km radius of the HCF, if applicable (Health Care Facilities)

Signature valid

Digitally signed by N.V. Jai
Designation: Member Secretary
Date: 2023.08.28 19:09:15 IST
Reason: Approved

RajKaj Ref No. : 4613600





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Annexure -C

Performa for Certification on letter head for Consent to Establish

I (name and designation) S/o age
R/o do solemnly affirm and declare on oath as under:-

1. That I am responsible for establishing/ operating* the industry/ project/ process/ Health Care Facility/ service* named M/s. (name & address of facility)
2. That I (name and designation) am authorized to sign the consent application form and other documents/ enclosures of the applications related with this project.
3. That the area of the premises of the industry/ project/ activity/ Health Care Facility/ service* is Sq. Meters.
4. That the total number of employees in the industry/ project/ activity / Health Care Facility/ service* is
5. That in case of any increase or change in consented product, production capacity, addition/ modification/ alteration or change in process or raw material or project or discharge effluent/emission points in future, fresh Consent to Establish and/ or Consent to Operate shall be obtained.
6. That the quantity of trade and domestic effluent shall not exceed KLD and KLD respectively. The mode of disposal shall be (or trade effluent) and..... (for domestic effluent).
7. That there will be no effluent discharge from the premises (applicable only in the case of dry units)*.
8. That all adequate measures for prevention, control, treatment and disposal of water/air pollution from the various processes/ activities shall be/ have been* established so as to meet the prescribed standards as per the Environment (Protection) Rules, 1986.
9. That adequate pollution control measures are taken to meet the prescribed ambient noise standards.
10. That ground water shall not be abstracted to fulfil the water requirement of the industry/ project/ activity/ Health Care Facility/ service*, therefore NOC from Central Ground Water Authority (CGWA) for abstraction of ground water is not required.
11. That being Micro/Small Enterprise drawing ground water less than 10 KLD, the project is exempted from seeking NOC for abstraction of ground water as per provisions of the latest guidelines issued by CGWA dated 24.09.2020.
12. That the proposed project/ activity/ mines is not covered under schedule of EIA Notification, 2006/ Aravali Notification, 1992.
13. ** That the proposed mines/ project is covered under EIA Notification 2006. However it does not require clearance for National Board for Wildlife. The copy of certificate obtained from concerned Deputy Conservator of Forest is attached. (only for the project/ industry/ activity/ mines covered under schedule of EIA Notification 2006)
14. That the industry/ project/ activity/ Health Care Facility/ service* is not covered under any provision of Manufacture Storage and Import of Hazardous Chemical Rules, 1989, therefore, preparation of Onsite/Offsite Emergency Plan is not required.
15. That provisions of Public Liability Insurance Act are not applicable on the industry/ project/ process/ Health Care Facility/ service*, therefore Policy under PLI Act is not required.
16. That for any issue related with our textile unit, recommendation of District Monitoring Committee is not needed.
17. That all orders and directions issued by the Board from time to time, shall be complied with.

(* Strike out, whichever is not applicable).

(** wherever applicable)

Signature valid (Signature of
Member/Deputy Director/Proprietor)

Digitally signed by N.V. Jai
Designation / Member Secretary
Date: 2023.08.28/19:09:15 IST
Reason: Approved

RajKaj Ref No. : 4613600





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Annexure- D

Performa for Certification on letter head for Consent to Operate

I (name and designation) S/o age
R/o do solemnly affirm and declare on oath as under:-

1. That I am responsible for establishing/ operating* the industry/ project/ process/ Health Care Facility/ service* named M/s. (name & address of facility)
2. That I (name and designation) am authorized to sign the consent application form and other documents/ enclosures of the applications related with this project.
3. That the area of the premises of the industry/ project/ activity/ Health Care Facility/ service*is Sq. Meters.
4. That the total number of employees in the industry/ project/ activity / Health Care Facility/ service* is
5. That in case of any increase or change in consented product, production capacity, addition/ modification/ alteration or change in process or raw material or project or discharge effluent/emission points in future, fresh Consent to Establish and/ or Consent to Operate shall be obtained.
6. That the quantity of trade and domestic effluent shall not exceed KLD and KLD respectively. The mode of disposal shall be (or trade effluent) and..... (for domestic effluent).
7. That there will be no effluent discharge from the premises (applicable only in the case of dry units)*.
8. That all adequate measures for prevention, control, treatment and disposal of water/air pollution from the various processes/ activities shall be/ have been* established so as to meet the prescribed standards as per the Environment (Protection) Rules, 1986.
9. That adequate pollution control measures are taken to meet the prescribed ambient noise standards.
10. That the industry/ project/ activity/ Health Care Facility/ service* is not covered under any provision of Manufacture Storage and Import of Hazardous Chemical Rules, 1989, therefore, preparation of Onsite/Offsite Emergency Plan is not required.
11. That provisions of Public Liability Insurance Act are not applicable on the industry/ project/ process/ Health Care Facility/ service*, therefore Policy under PLI Act is not required.
12. That for any issue related with our textile unit, recommendation of District Monitoring Committee is not needed.
13. That all orders and directions issued by the Board from time to time, shall be complied with.

(* Strike out, whichever is not applicable).

(** wherever applicable)

(Signature of
Owner/ Director / Proprietor)

Signature valid

Digitally signed by N. V. Rai
Designation: Member Secretary
Date: 2023.08.28 17:09:15 IST
Reason: Approved

RajKaj Ref No. : 4613600





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Annexure-E

Feasibility Report on Pollution Control Measures

1	Introduction about the project including project cost
2	Location including co-ordinates
3	Raw materials, product and by-products (if any) alongwith quantities
4	Process of Manufacture (detailed) alongwith flow sheet of manufacturing process and indicating point of generation of waste water/ air emission/ solid waste/ hazardous waste
5	Material balance study.
6	Water demand (Process wise)- a. Total water consumption b. Fresh water c. Recycled water d. Source of water
7	Water balance
8	Quantity of waste water generated (process wise) and its characteristics.
9	Details of treatment of waste water alongwith complete engineering design, characteristic of treated water, mode of disposal and point of disposal.
10	Details of treatment of sewage alongwith complete engineering design, characteristic of treated water, mode of disposal and point of disposal.
11	Quantity and quality of gaseous emissions from each stack. Pollution control measures proposed to be adopted with complete engineering design.
12	Hazardous waste generation, its characteristics, quantity, mode of storage, treatment and disposal.
13	Solid waste generation its characteristic quantity, mode of storage, treatment and disposal.
14	Time schedule for implementation of the pollution control schemes (Air & Water)
15	Total capital cost on pollution control system along with the operation and maintenance cost.

Signature valid

Digitally signed by N.V. Jai
Designation: Member Secretary
Date: 2023.08.28 19:09:15 IST
Reason: Approved

RajKaj Ref No. : 4613600





Annexure-F

(To be submitted in original on letter head of Chartered Accountant/ person authorized to audit & sign balance sheets/audited accounts)

Certificate of Capital Investment

This is to certify that the total capital investment (Without depreciation) made by the project proponents M/s for the project situated at as at the end of the financial year i.e. 31st March of financial year 20.... or as on* is Rs. The details of investment in various subheads are as follows

S. No.	Item	Investment
1.	Land	
2.	Building	
3.	Plant & Machinery	
4.	Miscellaneous Assets	
Total		

(* Strike out, whichever is not applicable)

Signature & Seal:
Name:
Designation:
Name of CA Firm:
Registration Number:

Note:

- (1) In case of Limited company (public/private) or partnership firm please enclose copy of latest balance sheet.
- (2) In case of the project or any item of the project is taken on lease or on rent investment will include the cost of the item/project incurred by the owner/ lessor.
- (3) The certificate is to be signed by the Chartered Accountant/ person authorized to audit & sign balance sheets/ audited accounts.

Signature valid

Digitally signed by N. V. Jai
Designation: Member Secretary
Date: 2023.08.28 19:09:15 IST
Reason: Approved





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Annexure-G (I)

**Certificate/ Building plan approved by the competent authority or
map certified by a registered architect, in case of Health Care Facilities/ Building,
Construction, Group Housing/ Hotels**

To be filled by the Applicant/Authorised Person

I Son/Daughter of Shri age years,
resident ofneeds consent to establish/ operate from RSPCB for
.....

I hereby certify that :

- i) Land on which this unit is proposed to established/operated is legally owned by the Applicant.
- ii) Applicant is in possession of this land and no court case or acquisition proceeding related to this land is pending.
- iii) Applicant shall construct the building on this land as per prevalent byelaws and on the basis of map approved by the registered Architect keeping due provision for set back, parking etc.
- iv) Applicant while constructing the building, shall follow all byelaws and would be responsible for any violation therein.

Date:

(Signature)

Signature valid

Digitally signed by N.V. Jai
Designation: Member Secretary
Date: 2023.08.28 19:09:15 IST
Reason: Approved

RajKaj Ref No. : 4613600





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Annexure-G (II)

**Certificate/ Building plan approved by the competent authority or
map certified by a registered architect, in case of Health Care Facilities/ Building,
Construction, Group Housing/ Hotels**

To be filled by Registered Architect

Ison/daughter of Shri having office/
residence at certify that:-

1. I am Architect duly registered with Council of :
Architecture and my registration no. is
2. This certificate is related to land, detail of
which is given as under:
 - i) Plot No. :
 - ii) Name of Scheme :
 - iii) Area :
 - iv) Dimensions :
 - v) Road width :
3. Proposed set back :
 - i) Front :
 - ii) One side :
 - iii) Second side :
 - iv) Back :
4. Proposed height of the building
5. If a building is already constructed:
 - i) Gross built-up area of all storeys :
excluding prescribed set back
 - ii) Area of construction in the set back :
against the byelaws, which is proposed to
be removed
6. Gross built up area (of all storeys) :
7. No. of storeys proposed :
8. Proposed parking : Four wheelers..... Two wheelers.....
9. Rainwater harvesting : Proposed/Not proposed
10. Plantation : Proposed/Not proposed

I hereby certify that this Certificate and attached Buildings Plan has been prepared under the prevalent byelaws and nothing has been hidden/concealed while preparing this certificate and Building Plan.

Enclosed: Certified Building Plan

Signature valid
(Printed & Seal of Registered Architect)

Digitally signed by N.V. Jai
Designation: Member Secretary
Date: 2023.08.28 19:09:15 IST
Reason: Approved

RajKaj Ref No. : 4613600





Rajasthan State Pollution Control Board

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Phone :0141-2716804,2716800 e-mail :member-secretary@rpcb.nic.in
HelpLineNo. : 0141-2716877



F.14.(5)Admn/RSPCB/ Project 2416 - 2423

Date: 10-11-23

Order

As per the State Board Order no. F.12 (5-Adm) RPCB/ Gen/ 1693-1702 dated 28.08.2023, regarding checklist of documents required to be submitted while applying for Consent to Establish/ Operate/ Authorization/ Registration under Bio-Medical Waste Management Rules, 2016 point no. 7 "Certificate/ Building Plan approved by the competent authority or map certified by a Registered Architect, in case of Health Care Facilities/ Building, Construction, Group Housing/ Hotels" is also a mandatory document along with consent application for all Health Care Facilities.

The matter has been reviewed and it has now been decided that in partial modification to the aforesaid Order dated 28.08.2023, in case of Health Care Facilities with capacity less than 50 beds, in the absence of Certificate/ Building Plan approved by the competent authority or map certified by a Registered Architect, State Board shall also consider self declaration certificate for Building Plan for processing of Consent applications.

This order shall come into force with immediate effect.

(Vijai N.)
Member Secretary

F.14.(5)Admn/RSPCB/ Project 2416 - 2423

Date: 10-11-23

Copy to the followings for information and necessary action:

1. P.S.to Chairperson, RSPCB, Jaipur
2. Sr.PA to Member Secretary, RSPCB, Jaipur
3. The CEE/CAO/CSO, RSPCB, Jaipur
4. The Group In-charge Policy and Planning, Sampark, VTR, Grievances & Complaints & RTI/ Hotel/ HSW/ Metals/ Cement/ IT& Legal/ Textile & CETP/ Mines/ Plastic Waste, E-Waste, Battery Waste, MSW, C&D Waste & STPs/ Oil& Gas/ OCEMS & Air Laboratory/ Noise Monitoring & Lab Misc./ BMW/ Accreditation & Quality Control/ Advanced lab and Paid Monitoring Request Management/ Water & Microbiology Laboratory/ Air Quality Management/ Administration/ Power & Petcock/ Building & Infrastructure/ Miscellaneous/ Pre-Screening/ PDF/ CD Cell.
5. The Regional Officer, Regional Office, RSPCB, Alwar/ Balotra/ Bharatpur/ Bhiwadi/ Bhilwara/ Bikaner/ Chittorgarh/ Jaipur South/ Jaipur North/ Jodhpur/ Kishangarh/ Kota/ Pali/ Sikar/ Udaipur/Bundi/ Hanumangarh/Jaisalmer/ Sirohi /Jhalawar/Sawai Madhopur/ Jhunjhunu/Rajsamand/ Banswara/ Nagaur.
6. GIC (IT), with directions to upload on RSPCB website.

Signature valid

RajKaj Ref
5053986



Digitally signed by Member Secretary
Designation: Member Secretary
Date: 2023.11.10 10:07:01 IST
Reason: Approved