



सत्यमेव जयते

राजस्थान राज-पत्र  
विशेषांक

RAJASTHAN GAZETTE  
Extraordinary

साधिकार प्रकाशित

Published by Authority

भाद्र 11, शुक्रवार, शाके 1933-सितम्बर 2, 2011

Bhadra 11, Friday, Saka 1933-September 2, 2011

भाग 1 (ख)

महत्वपूर्ण सरकारी आज्ञायें।

DEPARTMENT OF ENVIRONMENT

Jaipur, August 29, 2011

REGULATIONS GOVERNING THE

RAJEEV GANDHI PARYAVARAN SANRAKSHAN PURASKAR

No. F.Edu/16(1)(4)/WED/Env/2010.-

**1. Preamble**

This state level prize on environment is named after the former Prime Minister of India late Sh. Rajeev Gandhi and shall be known as 'Rajeev Gandhi Paryavaran Sanrakshan Puraskar'.

The prize will be given each year on environment day by His Excellency, Government of Rajasthan/Hon'ble Chief Minister/Hon'ble Environment Minister to Individual/ Institution/ Organization for significant contributions in the field of environment, which are recognized as having measurable impact on the protection/overall improvement of the environment.

**2. Nature of the Prize**

From the year 2012 onwards, following prizes will be given to the Organization/ Institution/ Individual for outstanding work in the field of Conservation & Protection of Environment:-

1. A prize of Rs. 5.00 lakh along with silver lotus trophy will be given to the organization, who has done outstanding work in the field of conservation of environment.
2. A prize of Rs. 3.00 lakh along with silver lotus trophy will be given to the Municipality/ Municipal Corporation who has done outstanding work in the implementation of Environmental Laws.
3. A prize of Rs. 2.00 lakh along with silver lotus trophy will be given to an individual who has done outstanding work in the field of conservation of environment.

**3. Eligibility**

Any resident of Rajasthan or organization engaged in the Scientific Work/ Field Work for the cause of protection of environment and any Municipality/ Municipal Corporation are eligible. There is no age limit for individuals. The term 'Environment' shall be interpreted in broadest sense possible. Following is an indicative but not exhaustive list of work areas concerned:

- i. Prevention of Pollution.
- ii. Conservation of Natural Resources.
- iii. Rational use of Depletable Resources.
- iv. Environmental Planning and Management.
- v. Environmental Impact Assessment.
- vi. Outstanding field work (innovative research work) for Enrichment of Environment e.g. afforestation, land reclamation, water treatment, air purification etc.
- vii. Environmental Education.
- viii. Creating Awareness on Environmental Issues.

**4. Procedure of submission of Nominations**

Wide publicity shall be given to invite nominations for the Prize each year. The total period of inviting nominations shall be two months from the date of publication of the advertisement which will be done in the month of October. Besides, publishing advertisement in the prominent newspapers for adequate publicity, a circular inviting nominations shall also be

sent to all the Secretaries concerned in the Government of Rajasthan, all the Divisional Commissioners, District Collectors of the State for wider circulation of the advertisement. The advertisement shall also be given on the website of the Department of Environment. Any resident of Rajasthan having at least 10 years' work experience in the field of environment (substantiated in support of his experience by published/field work) /NGO working in the field of environment with at least five years experience /Environment and Forests Department of Rajasthan/State Pollution Control Board /District Collector; can propose a name of any citizen or organization of Rajasthan who has at least five years working experience in the field of environment. Name of the 5 Municipalities/Municipal Corporation will be proposed by Director, Local Bodies for the award earmarked for municipalities. Self nomination and nomination proposed by relatives will not be considered. The nominations may be accompanied by the following details:

- i. Name and address of the Nominee.
- ii. Area of work
- iii. Significant contributions made by the Nominee.

iv. Measurable impact or likely impact of the Nominee's work in the field of environment. The advertisement will be issued in the first week of October every year. The last date for receipt of nominations shall be 30<sup>th</sup> November every year. The nominations signed by proposed should be sent in hard copy or through E-mail to the Director-cum-Deputy Secretary, Department of Environment, Government of Rajasthan, Secretariat, Jaipur.

#### 5. Selection of Expert Members of the Prize Committee.

The Department of Environment, Government of Rajasthan will prepare a panel of 9 Expert Members consisting of legal Experts, Scientists, and Industrialists etc. No government official shall be included in the panel. The three Expert Members will be selected out of panel of nine with the approval of the Chief Minister of Rajasthan for 3 years.

#### 6. Short listing of nominations and Ground truth verification

Short listing of the nominations will be carried out by the 3 Expert Members selected by the CMO. Ground-truth verification of the short listed nominations will be done by the Regional Offices concerned of the RSPCB by visiting the sites of the work and interviewing the nominee and other related person(s) who are aware of the work done by the nominee. The Videography/ Photography will be done for the work done by the nominee for obtaining the credible evidence. The final verification, if required will be done by the Department of Environment. Further, the credential verification of the selected nominee(s) will be done by District authority, if required.

#### 7. Environmental Prize Committee.

On receipt of short listed nominations and duly verified by the Regional Offices of the RSPCB, the Department of Environment shall circulate to Members of the Prize Committee such list of nominees along with detailed statement of works and attainment of each candidate/ organization. The Committee shall have 7 members as given below:

(i)	Minister In-charge of Environment Department	Chairman
(ii)	Additional Chief Secretary, Environment / Principal Secretary, Environment	Member
(iii)	Principal Secretary, LSG	Member
(iv)	3 Expert Members	Member
(v)	Secretary, Department of Environment will act as Member Secretary to the Prize Committee.	Member Secretary

#### 8. Criteria for selection

The Prize committee would, among other things, take into account the following criteria for contribution and merits of the nominee's work in the area of environment.

- i. Replicability
- ii. Innovativeness /Creativity

- iii. Target groups:  
 -Un-reached (remote areas),  
 -Women,  
 -Rural population,  
 -Urban poor and  
 -Broader community
- iv. Over and above call of duty
- v. Tangible impact in relation to resources employed (spread and intensity)
- vi. Educative value
- vii. Sustainability (financial, ecological and social)

However, the Prize Committee would make its independent assessment keeping in mind these criteria and any other relevant information available with them. The Prize Committee can also suggest/select any Individual or Organization for which the nomination might, or might not have been received for the year(s) under consideration.

The prize may be withheld by the Government in any year, if in the opinion of the Committee, no meritorious nomination is received.

#### 9. Presentation

Prize will be given at a formal ceremony to be arranged by the Department of Environment on the Environment Day each year. At the ceremony citation on the recipients of the Award will be read out. The recipients of the Award may deliver an address on the occasion highlighting the importance and relevance of their works. The award will be given by His Excellency, Government of Rajasthan/Hon'ble Chief Minister, Rajasthan/Hon'ble Environment Minister, Rajasthan

#### Prescribed Format for Nomination

1. Name and address of the nominee/organization:
2. Name of the Proposer :
3. Age of the Nominee (in case of individual):
4. Present employment of the nominee (in case of individual):
5. Type of organization (in case of organization):
6. Details of previous award received(if any):
7. Details of significant contributions made by nominee/organization proposed:
8. Details of funds received during the last 3 years prior to the year of nomination:

The nominations may be sent in hard copy to:

**Director cum Deputy Secretary,**

**Department of Environment**

**Room No. 8240, 2<sup>nd</sup> Floor,**

**N-W (SSO) Building,**

**Secretariat, Jaipur**

**E-mail : [dir.env@rajasthan.gov.in](mailto:dir.env@rajasthan.gov.in)**

This bears the concurrence of Finance Department vide their ID No. 171101024 dated 16<sup>th</sup> August 2011.

**By order,**  
**M. S. Tewari,**  
**Deputy Secretary,**  
**Environment Department.**

**Government Central Press, Jaipur.**