## **Rate Contract and Price details**

| Sr. No.       | Item  Name of Equipment / Item      | Detail  |  |  |
|---------------|-------------------------------------|---|--|--|
| 1.            |                                     | Glucometer  |  |  |
| 2.            | Name & Address of Firm              | M/s Aspen Diagnostics Pvt. Ltd., B-82, G.T. Karnal Road Industrial Area, Delhi -110033 Ph. 45201100, 27113030 Fax: 91-11-27413437, 45201198 E-mail: drjindal@vsnl.com Web: www.rapiddiognostic.in |  |  |
| 3.            | Brand/ Model / Make                 | Major Biosystem Corp., Taiwan   |  |  |
| 4.            | Packing Unit                        | Each  |  |  |
| 5. <b>(i)</b> | R/C No. & Validity                  | No. F-8 (M1/) RMSC / EPM / R.C. 13-14 / NIT No. 19 / 2013 /1452, Dated: 11.11.13 (R.C. No. LXXVII/2013-14) Valid Upto: 31.10.2014   |  |  |
| (ii)          | Extended R/C validity date (If any) | RC Validity extended Upto 31.01.2015 instead of 31.10.2014 (Vide Letter No. F-8 (M1) RMSC / EPM / R.C. 13-14 / NIT No. 19 / 2014, 6714, dated: 20.10.14   |  |  |
| 6.            | Net Rate Per packing Unit (Rs.)     | Rs. 1,280.00 (Rs. One Thousand Two Hundred Eighty Only)   |  |  |
| 7.            | Taxes VAT/ CST (Rs.)                | Rs. 25.60 RST / VAT / Concessional CST @2% OR as applicable   |  |  |
| 8.            | RMSC Surcharges @ 5%                | Rs. 65.28 (Rs. Sixty Five & Paisa Twenty Eight Only)  |  |  |
| 9.            | Total Price                         | Rs. 1,370.88 (Rs. One Thousand Three Hundred Seventy & Paisa Eighty Eight Only)   |  |  |
| 10.           | Guarantee Period                    | 2 Years   |  |  |

## Indicative Rates (These prices are only indicative to be negotiable at consignee level)

| S.<br>N. | Indicative rates<br>of Pack of Fifty<br>Strips | Brand                            | Packing Unit    | Basic Price | Tax @ 2%         | Quoted Rate<br>with Tax |
|----------|--|----------------------------------|-----------------|-------------|------------------|-------------------------|
| 1.       |  | Major Biosystem<br>Corp., Taiwan | Each pack of 50 | Rs. 310.00  | @ 2% Rs.<br>6.20 | Rs. 316.20              |

Executive Director (EPM)
Rajasthan Medical Services Corporation Ltd.,

Jaipur



## Rajasthan Mdical Services Corporation Limited, Jaipur

'D'-block, swasthya Bhawan, Tilak Marg, C-Scheme, Jaipur

Phone no. 0141-2223887, Fax no. 0141-2228065

CIN: U24232RJ2011SGC035067

E-mail:<u>rmsc@nic.in</u> Website : www.rmsc.nic.in

No. F-8(M1/ ) RMSC/EPM/R.C. 13-14/NIT No.-19/2014 / 6714

Dated: 20/10/14

All Principal, Medical Colleges,

All the Superintendent of Medical College & Attached Hospitals.

Director (PH/HA/IEC/AIDS/RCH)

Sub:-Extension of validity of RMSCL Rate Contract No. F-8(M1/ )RMSC/EPM/R.C. 13-14/NIT No. 19/2013/1452 Dated: 11.11.2013 ((LXXVII/ 2013-14) Valid up to 31.10.2014) for the Item LEA011, GLUCOMETER.

The rate contract for the Item LEA011, GLUCOMETER referred above is hereby extended for a period of Three months (Up to 31.01.2015) under rate contract tender condition No. 17 (xii). The rate contract is extended on same price, terms and conditions of the bid document. The bidder is abide by the terms and conditions of the original agreement executed by him in this regard. The rate contract and its terms and conditions are also available on the website <a href="www.rmsc.nic.in">www.rmsc.nic.in</a> of Rajasthan Medical Services Corporation, Jaipur. All the terms & conditions and other purchase instructions, if any, shall remain the same.

This bears the approval of M.D., RMSCL, Jaipur.

-sol

Executive Director (EPM)
Rajasthan Medical Services Corporation Ltd,
Jaipur

Dated: 20/10/14

No. F-8(M1/ )RMSC/EPM/R.C. 13-14/NIT No.-19/2014/ 67 14

Copy forwarded to the following for information & necessary action:

- 1. P.S. to Hon'ble Health Minister, Medical & Health Deptt. Govt. of Rajasthan.
- 2. P.S. to PHS, Medical Health & FW Deptt. Rajasthan, Jaipur.
- 3. P.S. to Mission Director NHM Jaipur.
- 4. Director, (PH)/(Aids)/(FW)/(RCH)/(IEC)/(ESI).
- 5. Principal, Medical College, Ajmer, Bikaner, Jaipur, Jodhpur, Kota, Jhalawar & Udaipur.
- 6. Principal R.U.H.S. College of Dental Science Jaipur.
- 7. Principal, RUHS College of Medical Scinces, Jaipur.
- 8. Superintendent Japuriya Hospital Jaipur (Associated with RUHS College of Medical Scinces, Jaipur).
- 9. Superintendent, SMS Hospital, Zenana Hospital, Mahila Chikitsalya, Mental Hospital, J.K. Lon Hospital, T.B & Chest Hospital, Jaipur.
- 10. Superintendent Associated Group of Hospital-Ajmer, M.G. Hospital, Jodhpur, Ummaid Hospital- Jodhpur, PBM Hospital-Bikaner, MBS Hospital-Kota & A.G. Hospital-Udaipur.
- 11. Director, Medical & Health Services (ESI), Mobile Surgical Unit, Raj. Jaipur.
- 12. Addl. Director, Medical & Health Services (PW)/(RH)/(Hospital Admn.)
- 13. Joint Director, Medical & Health Services, (Zone) Jaipur, Ajmer, Udaipur, Jodhpur, Bikaner, Kota & Bharatpur.
- 14. All P.M.O.'s.
- 15. All CM&HO's.
- 16. All Dy. CM&HO's.
- 17. AGM (IT), RMSC, Jaipur.
- 18. M/s Aspen Diagnostics Pvt. Ltd., B-82, G.T. Karnal Road Industrial Area, Delhi-110033 for submission of an affidavit within 07 days on a non-judicial stamp paper of Rs 100.00 regarding that the firm does not quotes/reduced its prices to render goods at a price lower than the rate contract price to anyone in the state of Rajasthan or anywhere in the Country at any time during the currency of the rate contract under price fall clause of rate contract in enclosed format.

19. Guard file.

Executive Director (EPM)
Rajasthan Medical Services Corporation Ltd,
Jaipur